Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	_Pa	ge(s)
THIS	SPACE FOR OFFICE	USE	ONLY

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Jerry Deckard/Capitol/West P. O. Box 953 Boise, ID 83701	2/5/07	(Mo.)	(Day)	(Yr.) 07

Totals of all report	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activit		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Hove to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses of Services	\$ 673.70	\$ 71.80	\$ <u>81.00</u>	s88.50	\$					
Total	s673.70	s71.80	s81.00	s88.50	\$ <u>227.70</u>					

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Place Amount Names of Legislators, Public and Executive Officials in Group Date

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Ada County Highway District Who should file this form: Any lobbyist registered under Section 3775 Adams St., Garden City, ID 83714 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Associated Logging Contractors month for activities of the past month. P. O. Box 671, Coeur d'Alene, ID 83816 TO BE FILED WITH: No. 3 Boise Orthopedic and Spine Hospital Ben Ysursa 600 N.Robbins Rd., Ste 401, Boise, ID 83702 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Foursquare Properties, c/o Freeman Duncan Phone: (208) 334-2852 Fax: (208) 334-2282 P. O. Box 1629. Post Falls. ID 83877 +

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Ben Ysursa Secretary of State To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

o Be	riled	ву:
T	_3	LOBBYISTS

(Туре	or	print	clea	ırly	in	black	ink)
See	inet	niction	nc a	t ha	tto	m of	nage

		instructions at									
Lobbyist	's name and p	ermanent busine	ess address			Date	prepared		Period	covered	
Jer	ry Deckar	d/CapitolWe	st							month e	nding
	O. Box 95						2/5/07		(Ma)	(Day)	(Vr.)
Во	ise, ID 83	701					2/3/07		(Mo.)	1	(Yr.)
									1	31	07
Item 1	Totals	of all reportab	ole expenditures made or	r incurre	d by Lobby	yist or l	y Lobbyist's Empl	oyer on bel	half of Lobby	yist's Empl	oyer.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Proportionate amounts contributed by each employer (Id							oyer (Ident	tify employer	s, under		
Expense		obbying Activity	All Employers		oloyer No.		Employer No.26	Employ	Employer No. 3 7 Employer N		
Entertai Food an	nment nd Refreshme	ent	\$	s	126.0	0	0.00	\$	27.70	\$	51.00
Living A	Accommodat	ions									
Adverti	sing										
Travel						_					
Telepho	ne					_					
Other E	xpenses or S	ervices				_					
		Total	s0.00	s	126.0	0 \$	0.00	s	27.70	\$	51.00
			1	l		ı		i			
			u are reporting for require ture of more than fifty de								l on Page 1.
Item 2	Date	r each expendi	Place	onars (5.		nount	Names of Legis				s in Group
			-								
Ø	Continued on	attached page(s))		'						
		INST	RUCTIONS			Item 3	En	nployer(s) N	ame(s) and A	ddress(es)	
						5	Idaho Prior App	ropriation	Doctrino	Acen	
	o should file 6617 Idaho C		ny lobbyist registered u	nder Sec	tion		599 W. Bannoc				
		: Monthly re ties of the past	ports due within ten (10) days	of the		Potato Growers P. O. Box 949,			:1	
ТО	BE FILED V	WITH:				1	O T:	40000 0	M. 0541 . 5	#070	
			en Ysursa			No. &	Q Tires Lake Oswego,		W 65th Av	e., #3/2	
			etary of State Box 83720			2	Lake Oswego,	OK 310			
	Pho		ID 83720-0080 2852 Fax: (208) 334-2	282		No. 🔏	Swisher Internation 459 E 16th St	-		2206	E

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To	Be	Filed	By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Pa	ge(s)
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		or print clear structions at												
Lobbyis	it's name and per	manent busine	ess address	3			D	ate pr	repared			Period	covered	
Je	rry Deckard/	CapitolWe	est										month	ending
	O. Box 953								2/5/07	,		(Mo.) (Day)) (Yr.)
В	oise, ID 8370)1							2/0/0/			1	31	07
Item	1													
1	Totals o	f all reportal	ble expen	ditures made o					Lobbyist's Empl					oloyer.
	ategory of Expe oursed Personal Livi		*Tota	1 Amount for		ionate amo			outed by each empl	loyer	(Identify en	n ployer	s, under	
Expens	es Pertaining to Lob o Not Have to be I	bying Activity	All	Employers	-	ployer No.		1	Employer No. 2	1	Employer N	0.3	3 Employer No. 4	
	inment	a por a u			Lan	pio yei 11e.			Employer 140.42	-	Employer IV	0. 3	Linpio	110. 4
	nd Refreshmen	t	\$		\$	0.0	00	\$_	0.00	\$			\$	
Living	Accommodation	ns												
Advert	ising							l _		_				
Travel										_				
Teleph	one									_				
Other I	Expenses or Ser	vices												
		Total	s	0.00	s	0.0	00	\$	0.00	\$		0.00	s	0.00
							_							
*When									led a total amount					
Item 2		ach expendi			ollars (\$		-		ther holder of pu					
	Date		P	lace		Aı	mount		Names of Legis	lator	s, Public and	Execu	ive Officia	ls in Group
	-													
	Continued on att	ached page(s))									-		
ì		INST	RUCTIO	ONS			Ite	em 3	En	nploy	er(s) Name(s) and A	ddress(es)	
							- 6	i						
l wh	o should file t	his form: A	ny lobby	ist registered u	nder Sec	tion	No	r W	aste Manager					
	6617 Idaho Cod							91	15 L St., Ste 1	430	, Sacramo	ento, (CA 958	14
F-1						0.4	1	0						
	ing deadline: nth for activitie			e within ten (10) days	of the	No.á		/ine Institute					
		_ Jz me pusi						42	25 Market St.	Ste	1000, Sa	n Fran	ncisco, C	A 9410
ТО	BE FILED WI						No.	,						
			en Ysursa etary of S				No. 3	,						
			Box 837				-							
			ID 83720				No. 4	1						
	Phone:	(208) 334-2	2852 Fa	x: (208) 334-2	282									

Item 4				lator, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pul	
	D	ate	Amount	Nar	me of	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting
Item	1 -			ion, the number of the Senate		LEGISLATIVE SUI	вјест	IDENTIFICATION
5			Resolution or other as supporting or of	legislative activity in which possing.	Code	e Subject	Code	Subject
Subject (from	Code	Bill, Re	esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals
11,12 14,15 1	5,16,				03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	oid or		ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance via Lobbyist signature		